and death.

## **Romans 8:1-8**

	therefore <b>NO CONDEMNATION</b> to those who are <b>IN CHRIST JESUS</b> , who do ording to the flesh, but according to the Spirit."
God v	ans 3:33-34 "Who shall bring a against God's elect (chosen ones)? It is who , who is he who ? It is Christ who , and furthermore o , who is even at the right hand of God, who also makes for us."
PRON COND is DE	nition: "NO CONDEMNATION" - To CONDEMN means to pronounce GUILTY, TO HOUNCE SENTENCE and JUDGE against, to DAMN. The Law brings DEMNATION, because we FAIL to keep God's law. The PENALTY TO KEEP the law ATH, and the ULTIMATE penalty is ETERNAL DEATH in HELL. Jesus PAID the lity FOR US, so we are NOT CONDEMNED or DAMNED to hell.
our h	earts before Him. For if our heart us, God is than our heart, and sall things. Beloved, if our does not us, we have before
fault exam have	nition: "If our HEART CONDEMNS US" - This word, "condemn," means "to find with," to blame. This is NOT talking about eternal condemnation, but about nining ourselves and CONFESSING OUR SINS to God. See I John 1:9. When we confessed all of our sins to God, we have CONFIDENCE when we come before with our prayers.
called (throw loud v	elation 12:9:10 "So the great dragon was cast (thrown) out, that serpent of old, if the and , who the whole ; he was cast to wn down to) the Earth, and his were cast out with him. Then I heard a voice saying, 'Now , and strength, and the of our God, and the of His have come, for the of our brethren, who them and night, has been cast down."
"the I "ACCI offens Roma brings not C see if conde	Brethren" - This is another title for Satan, and Brethren" means "brothers," which is another name for Christians. Satan USES us DAY and NIGHT," and this word, "accuse" means to "charge with some se." IF YOU BELONG TO JESUS, and you feel you are under condemnation, ans 8:1 says that the <b>condemnation is NOT coming from God</b> . The Holy Spirit is CONVICTION of sin (He convinces us of the WRONG we are doing), but He does CONDEMN us if we BELONG TO JESUS. If you have examined your own HEART, to there is any SIN YOU NEED TO CONFESS to the Lord, and you still feel emnation even after confessing to God, the Satan is the source of <b>condemnation or accusation</b> .
away espec	es 4:7 "Therefore to God the, and he will flee (run ) from you." <b>RESIST Satan</b> by quoting scripture (God's word) OUT LOUD to him, cially Romans 8:1, and then BELIEVE GOD'S WORD, instead of Satan's sations.

2. "For the law of the spirit of LIFE in Christ Jesus has MADE ME FREE from the law of sin

•	I John 5:11-13 "And this is the testimony: that has given us eternal
	, and this is in His He who has the has ; he who does not have the of does have"
•	John 8:36 "Therefore if the makes you , you shall be
	indeed."
	r what the LAW COULD NOT DO, in that it was WEAK through the FLESH, GOD did NDING HIS OWN SON in the likeness of sinful flesh, on account of sin: condemned sin
n the	flesh."
•	Acts 13:39 "And by Him (Jesus) everyone who is from things from which you could be justified by the of"
•	Matthew 26:41 "Watch and pray, lest you enter into The spirit indeed is, but the is"
	<b>Definition:</b> "WEAK through the FLESH" - "Flesh" in this context means primarily our HUMAN WILL. Our HUMAN WILLPOWER is too WEAK to keep us from sinning or to give us the POWER to OBEY GOD at all times. We cannot live the Christian life (and in the Old Testament they could NOT KEEP GOD'S LAWS) by GOOD INTENTIONS and human WILLPOWER.
•	Read James 2:8-12 (Verse 10) "For whoever shall the law, and yet stumble
	(FAIL to keep it) in point, he is of"
•	<b>Read Hebrews 9:1-9</b> (Verse 9) "It was symbolic for the present time in which both gifts and sacrifices (keeping the law) are off which make him who the
	service in regard to the conscience."
•	<b>Hebrews 10:1</b> "For the, having a shadow of the good things to come, and
	not the very image of the things, can with these same, which they
	offer year by year, make those who approach"
	Definition: "HIS OWN SON in the LIKENESS of sinful flesh" - Jesus was ALL GOD
	and ALL MAN, but He was COMPLETELY WITHOUT SIN in His humanity. If Jesus had NOT been completely SINLESS Himself, He could NOT have PAID for OUR SINS.
•	I Peter 2:24 "Who Himself bore our in His own on the tree (cross), that we, having died to sins, might for by whose stripes (wounds) you
	were healed."
•	Read Hebrews 9:24-28 (Verses 25-26) "Not that He (Jesus) should Himself
	, as the high priest enters the Most Holy Place every year (on the Day of Atonement) with blood of another (animal sacrifices) - He then would have had to
	often since the foundation of the ; but now, at the end of the ages, He has appeared to put away by the of" (Verse 28) "So
	Christ was once to the of To those who eagerly wait
	for Him (the return of Christ) He will appear a time, apart from sin (Not for ANOTHER sacrifice for sin) [but] for salvation (our final deliverance)."
<b>1.</b> "Th	at the righteous REQUIREMENT of the LAW might be FULFILLED in us who do not
	ccording to the flesh but [WALK] according to the Spirit."
walk a	coolding to the nest but [FFAER] decorating to the opine.
walk a •	Galatians 5:16-17 " I say then: 'Walk in the, and you shall NOT the

**Definition:** "the righteous REQUIREMENT of the LAW" - The law can't make a person holy, it can only DEMAND that we BE HOLY. Since our flesh (human nature) is so weak, and we cannot do the good we would like to do, we could never keep God's laws ourselves However, God **IMPUTES to us** (applies to our account) the righteousness of Jesus Christ, and since He kept the law perfectly, the REQUIREMENT HAS BEEN FULFILLED through Jesus.

•	Romans 3:21-23 "But now the of God apart from the is revealed,
	being witnessed by the Law and the Prophets, even the of God which is
	through in to all and on all who For there is no
	difference: for have and fall of the glory of God (fall short of
	the requirement of His law)."
•	Colossians 2:13-14 "And you, being dead in your and the uncircumcision of
	your flesh, He has madetogether with Him (Jesus), having you all
	trespasses (sins); having out the handwriting of which was contrary
	to (against) us. And He has taken it out of the way, having nailed it to the"
•	Romans 4:5-8 "But to him who does not WORK (doing good deeds in order to try to
	earn salvation) but on Him who the ungodly,
	his is for Just as David
	also describes the blessedness of the man to whom God
	righteousness apart from: `Blessed are those whose lawless
	are , and whose are covered; blessed
	are, and whose are covered; blessed is the man to whom the Lord shall NOT sin."
	<del></del>
<b>5.</b> "For	r those who live according to the flesh set their minds on the things of the flesh,
	ose who live according to the Spirit, the <b>things of the Spirit</b> ."
	and the most according to the opinit, the time go of the opinit.
•	Galatians 5:19-21 "Now the of the are evident, which are: ,
	,, licentiousness, idolatry,, contentions,,
	outhursts of wrath
	outbursts of wrath, , , , envy ,
•	past, that those who such things will inherit the of God."
•	Matthew 15:18-19 "But those things which out of the come from the
	, and they defile a man. For out of the proceed thoughts,
	, adulteries,, thefts, false witness, blasphemies."
	For to be carnally MINDED is death, but to be spiritually MINDED is life and PEACE.
	se the <b>CARNAL Mind</b> is enmity against God; for it is not subject to the law of God, nor
ındeed	can be."
•	Read Corinthians 2:14-16, 3:1-3 "But the natural (unsaved) man does not receive
	(understand) the things of the of God, for they are foolishness to him; not can
	he them, because they are discerned. But he who is judges all
	things, yet he himself is rightly judged by no one. For 'Who has known the of
	the Lord that he may instruct Him? ' But we have the of Christ. And I,
	brethren, could speak to you as people but as to , as to babes
	in Christ."
•	Colossians 3:1-2 "If then you were with Christ, seek those which are
	, where Christ is, sitting at the right hand of God. Set your on things
	, and not on things on the"
•	Isaiah 26:3 "You will keep him in perfect, whose is stayed (focused)
	on, because he in You."
•	<b>Galatians 5:22-23</b> "But the fruit of the is , joy, , ,
	, goodness, faithfulness,, self-control. Against such there is no law."

**Definition:** "CARNALLY MINDED" - to THINK like the UNSAVED people think, thinking only of material, fleshly things. The OPPOSITE of a person who is CONTROLLED by or "FILLED WITH" the Holy Spirit (spiritually minded).

**Definition:** "ENMITY" - Hostility, being an enemy. We are enemies of God because we constantly fail to keep His laws and commandments.

<b>8.</b> "S	then, those who are in the flesh <b>CANNOT please God</b> ."
•	<b>Hebrews 11:6</b> "But without it is to Him (God), for he who comes to God must that He is, and that He is a of those who diligently Him."
•	I John 3:22 "And whatever we ask we receive from Him, because we His and do those things that are in His sight."
•	<b>Hebrews 9:14</b> "How much more shall the of Christ, who through the eternal Spirit offered Himself without spot to God, purge (cleanse) your conscience from works to the living God?"
	<b>Definition:</b> "CANNOT PLEASE GOD" and "DEAD WORKS" - These two are basically the same: <b>DEAD WORKS</b> are <b>religious works</b> or <b>good deeds</b> done in the <b>power of the flesh</b> , and a person who is <b>operating in their FLESH</b> , and not in FAITH and the POWER of the HOLY SPIRIT, <b>CANNOT</b> DO ANYTHING that will be <b>pleasing to God</b> .
•	<b>John 15:5</b> "I am the Vine, you are the He who abides in (stays close to) Me and I in him, bears much ; for without Me you can do"
•	John 15:8 "By this is My glorified (it's PLEASING to Him), that you bear much ; so you will [prove to be] My"